

# ***San Diego County CowBelles***

To: Financial Aid Offices, FFA, Grange and 4-H, All Eligible Students  
From: San Diego County CowBelles, a chapter of the California Cattlewomen  
Subject: 2026 Annual Scholarship

We are pleased to announce that scholarship(s) will be awarded to eligible college student(s) majoring in fields related to beef and/or agriculture industries such as education, research, management, marketing, or animal science.

Enclosed is an application and eligibility requirements. Please feel free to duplicate and forward to qualifying students. **Completed application must be postmarked or emailed as a pdf by May 31<sup>st</sup>.**

Application must be sent to:

[ktmehsffa@hotmail.com](mailto:ktmehsffa@hotmail.com) **OR**

Kelly Tulloch  
PO Box 100  
Pine Valley, California 91962

Incomplete applications will not be considered.

Sincerely,

*Kelly Tulloch*

Kelly Tulloch  
Scholarship Chairperson  
619-885-6811 cell  
619-473-8089 fax  
[ktmehsffa@hotmail.com](mailto:ktmehsffa@hotmail.com)

# SAN DIEGO COUNTY COWBELLES SCHOLARSHIP 2025

## Eligibility and Basis of Award Requirements

1. The student's major shall be directly related to beef and/or agriculture industries such as education, research, management, marketing, or animal science.
2. **Completed application must be sent to the scholarship chairperson** either postmarked through the US mail or emailed as a pdf by **May 31st**. Address is listed below.
3. The scholarship shall be awarded to a full-time student who formerly resided in San Diego County and who has successfully completed at least one year and continues to attend a four-year college/university or a two-year community college.
4. The student must demonstrate high moral character, good citizenship, and be dedicated to the American Ideals.
5. The student must demonstrate financial need.
6. The student(s) shall be selected by the scholarship chairperson and two committee members of the San Diego County CowBelles. Their decision shall be final.
7. The scholarship committee shall recommend the student(s) and amount(s) to be awarded. The membership shall vote upon the recommendation.
8. The funds shall be deposited for the scholarship recipient at the financial aide office at the college or university he/she is attending upon verification of enrollment from the college/university.
9. Selection of the recipients shall be based on:
  - a. College scholastic record
  - b. Beef/Ag Experience and Goals
  - c. Financial Need
  - d. (2) Letters of Recommendation
  - e. Resume
10. Incomplete applications will not be considered. Be sure to include all requested items.

# **SAN DIEGO COUNTY COWBELLES SCHOLARSHIP**

## **2026 Application Form**

**To be completed and postmarked or emailed by May 31st.**

- 1) Name \_\_\_\_\_
- 2) Permanent Address \_\_\_\_\_
- 3) Email address \_\_\_\_\_ Cell Phone \_\_\_\_\_
- 4) Birthdate \_\_\_\_\_ Gender \_\_\_\_\_
- 5) High School attended and year graduated: \_\_\_\_\_
- 6) Cumulative High School GPA \_\_\_\_\_ Cumulative College GPA \_\_\_\_\_
- 7) Name of university/college attended as a full-time student for at least one year:  
\_\_\_\_\_
- 8) Please include your college transcript. (Unofficial is acceptable).
- 9) Please include two letters of recommendation from persons who can attest to your citizenship, scholarship, involvement in school and/or community activities or financial need. The letters of reference must be dated in the year applying and be from:
  1. A college professor or advisor
  2. Someone who has known you for at least 5 years
- 10) Please include a typed sheet explaining your past and present experiences and future goals related to the beef and/or agriculture industries.
- 11) Please include a typed sheet explaining your financial need (family aid, savings, work experience, etc.).
- 12) Please include a Resume' including the following items:
  - a. Name, Address, Cell Number, Email
  - b. Career Objective
  - c. FFA /Grange/4H Leadership, Activities, and Awards
  - d. College Leadership, Activities and Awards
  - e. Community Leadership, Activities and Awards
  - f. Professional Associations
  - g. Other Accomplishments
  - h. 3 references-Name, address, and email address.
- 13) Do not staple the application or any attached sheets.
- 14) Incomplete applications will not be considered.

Date: \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

Send to:

[ktmehsffa@hotmail.com](mailto:ktmehsffa@hotmail.com) or

Kelly Tulloch  
PO Box 100  
Pine Valley, CA 91962